Email: committeeservices@horsham.gov.uk

Direct line: 01403 215465



# **Planning Committee (South)**

Tuesday, 21st November, 2023 at 5.30 pm Conference Room, Parkside, Chart Way, Horsham

Councillors: Len Ellis-Brown (Chairman)

Joanne Knowles (Vice-Chairman)

Sam Bateman Claudia Fisher Mark Baynham Joan Grech **Emma Beard** Lynn Lambert Jon Campbell Alan Manton Philip Circus Nicholas Marks Paul Clarke John Milne Mike Croker Roger Noel Josh Potts Joy Dennis John Trollope Malcolm Eastwood

Victoria Finnegan Peter van der Borgh

You are summoned to the meeting to transact the following business

Jane Eaton **Chief Executive** 

## **Agenda**

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### **GUIDANCE ON PLANNING COMMITTEE PROCEDURE**

1. **Apologies for absence** 

2. **Minutes** 7 - 12

To approve as correct the amended minutes on item PCS/20 of the meeting held on 19 September 2023.

To approve as correct the minutes of the meeting held on 17 October 2023.

(Note: If any Member wishes to propose an amendment to the minutes they should submit this in writing to committeeservices@horsham.gov.uk at least 24 hours before the meeting. Where applicable, the audio recording of the meeting will be checked to ensure the accuracy of the proposed amendment.)

#### 3. **Declarations of Members' Interests**

To receive any declarations of interest from Members of the Committee

#### 4. Announcements

To receive any announcements from the Chairman of the Committee or the Chief Executive

# To consider the following reports of the Head of Development & Building Control and to take such action thereon as may be necessary:

5.	Appeals	13 - 14
	Applications for determination by Committee:	
6.	DC/22/1815 Land at Brook Hill, Cowfold	15 - 52
	Ward: Cowfold, Shermanbury and West Grinstead Applicant: Abingworth Developments Ltd	
7.	DC/22/2297 Storrington Squash Club, Greyfriars Lane, Storrington., Pulborough	53 - 82
	Ward: Storrington and Washington Applicant: Mr Corby	

# SDNP/21/06423/HOUS 9 Rackham Street, Rackham

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Ward: Pulborough, Coldwaltham and Amberley

Applicant: Mr and Mrs Morey

### 9. **Urgent Business**

8.

Items not on the agenda which the Chairman of the meeting is of the opinion should be considered as urgent because of the special circumstances